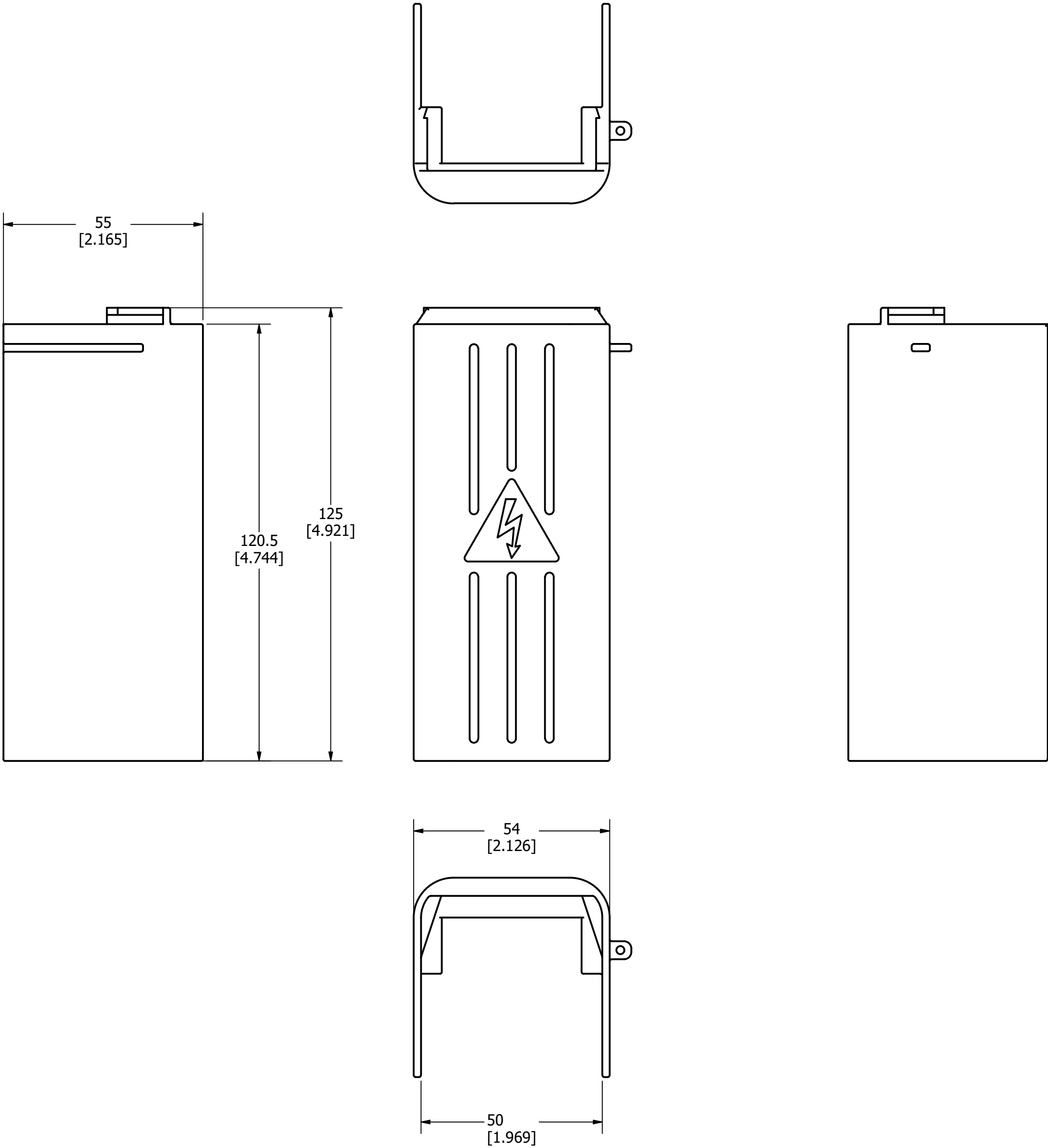


| PART NUMBER | UPC CODE    |
|-------------|-------------|
| LDM3CU12    | 07945831142 |

| REVISION |        |                         |
|----------|--------|-------------------------|
| REV      | DATE   | DESCRIPTION             |
| A        | 5/5/23 | 526436GCP - RELEASE MRY |



|                                                                                                                                                                                                             |                                                                                                                                                                          |                |                         |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------|----------------------------|
| 1                                                                                                                                                                                                           |                                                                                                                                                                          |                |                         |                            |
| NO                                                                                                                                                                                                          | COMPONENT NO                                                                                                                                                             | DESCRIPTION    | QTY/M                   | U/M                        |
| BILL OF MATERIAL                                                                                                                                                                                            |                                                                                                                                                                          |                |                         |                            |
| <S>                                                                                                                                                                                                         | CRITICAL CHARACTERISTIC FOR PART SAFETY/COMPLIANCE                                                                                                                       |                |                         |                            |
| ●                                                                                                                                                                                                           | DENOTES CRITICAL CHARACTERISTICS.                                                                                                                                        |                |                         |                            |
| CPK                                                                                                                                                                                                         | DENOTES CPK DIMENSIONS, -MINIMUM CPK VALUE                                                                                                                               |                |                         |                            |
| Ⓢ                                                                                                                                                                                                           | DENOTES A CHARACTERISTIC THAT PROVIDES AN INDICATION OF PROCESS PERFORMANCE. PROCEDURE FOR MEASUREMENT AND TRACKING TO BE DEFINED IN LITTELFUSE INSPECTION INSTRUCTIONS. |                |                         |                            |
| CP                                                                                                                                                                                                          | DENOTES CP DIMENSIONS, -MINIMUM CP VALUE MUST BE WITHIN THE DIMENSIONAL LIMITATIONS SHOWN ON DRAWING AND INITIALLY LOCATED TO ALLOW FOR MAXIMUM TOOL LIFE.               |                |                         |                            |
| MATL SPEC                                                                                                                                                                                                   |                                                                                                                                                                          |                | FINISH                  |                            |
| DRW myork                                                                                                                                                                                                   |                                                                                                                                                                          | DATE 1/10/2023 | SCALE NTS               | FINISH GOOD WT GRAMS/PIECE |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS, DIMENSIONS IN BRACKETS [ ] ARE INCHES DIMENSIONING AND DO NOT INCLUDE PLATING. TOLERANCING TO BE INTERPRETED IN ACCORDANCE WITH ANSI Y14.5M-1994 |                                                                                                                                                                          |                |                         |                            |
| 3RD ANGLE PROJECTION                                                                                                                                                                                        |                                                                                                                                                                          |                |                         |                            |
|                                                                                                                        |                                                                                                                                                                          |                |                         |                            |
| TITLE                                                                                                                                                                                                       |                                                                                                                                                                          |                |                         |                            |
| TERMINAL SHROUD 3P 100-200A OUTLINE                                                                                                                                                                         |                                                                                                                                                                          |                |                         |                            |
|  <b>Littelfuse®</b><br>CHICAGO, ILLINOIS 60631                                                                         |                                                                                                                                                                          | REVISION<br>A  | DRWG NO.<br>OL-LDM3CU12 | SHEET 1 OF 1               |