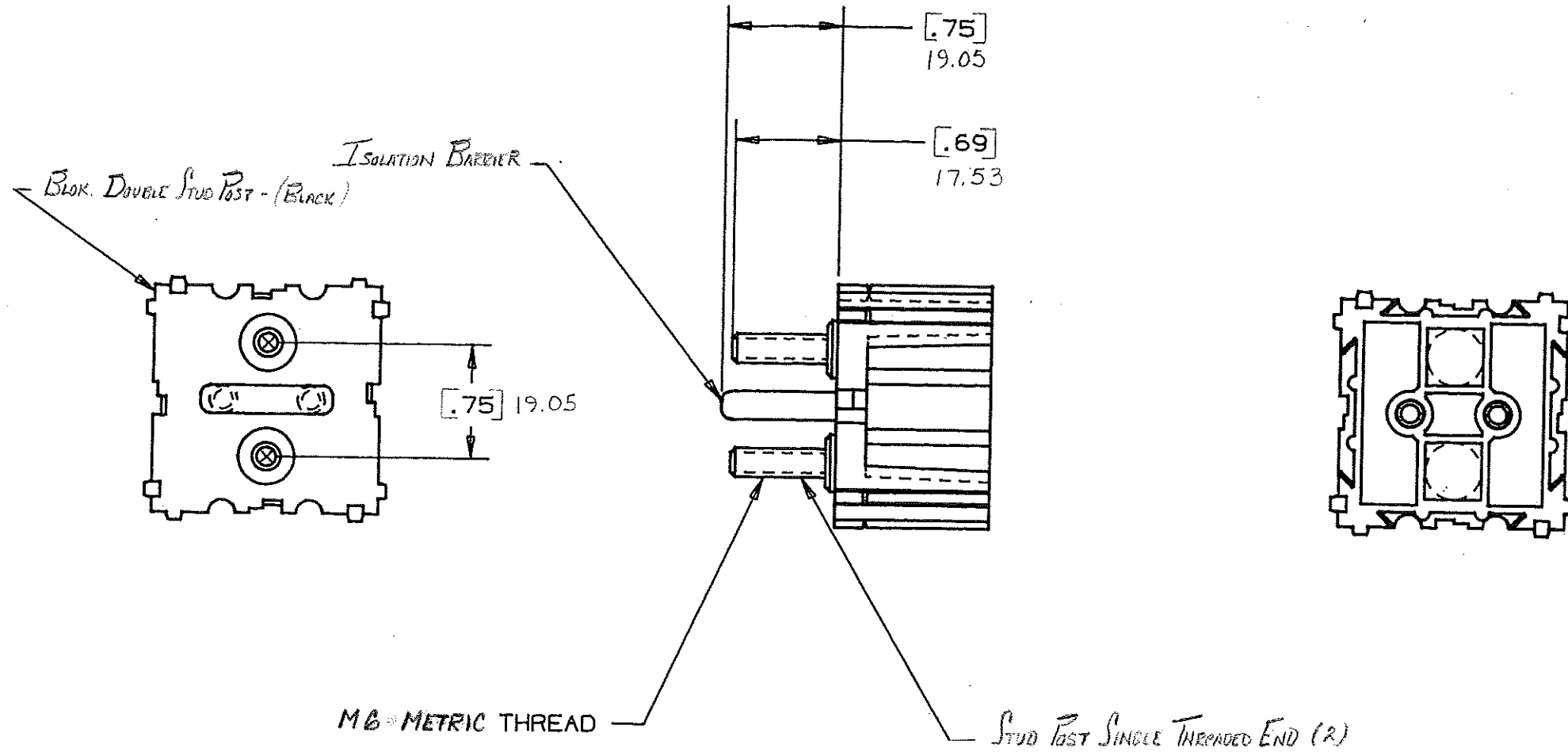


DRAWING NO.



NOTE:

ALL DIMENSIONS ARE IN MILLIMETERS.  
ENGLISH DIMENSIONS IN [ ].

CERTIFICATION OF  
COUNTRY OF ORIGIN  
REQUIRED

|  |                                      |    |    |    |    |    |    |        |
|--|--------------------------------------|----|----|----|----|----|----|--------|
| COPIES TO  | 18                                   | 19 | 20 | 21 | 23 | 33 | 43 | LBS./M |
|  | 9                                    | 10 | 12 | 13 | 14 | 15 | 17 |        |
| MAT'L. SPEC.                                       | Nylon Case: Black                    |    |    |    |    |    |    |        |
| FINISH   | SCALE                                |    |    |    |    |    |    |        |
| DR.  | CHK. /                               |    |    |    |    |    |    |        |
| APP'D.   | DATE                                 |    |    |    |    |    |    |        |
| RAW STK. WT.                                       | TOLERANCE UNLESS OTHERWISE SPECIFIED |    |    |    |    |    |    |        |
| TWO PLACE DEC. $\pm .50mm$ [0.020] FRACTION $\pm$  |                                      |    |    |    |    |    |    |        |
| THREE PLACE DEC. $\pm .25mm$ [0.010] ANGULAR $\pm$ |                                      |    |    |    |    |    |    |        |
| TITLE  |                                      |    |    |    |    |    |    |        |
| STUD ASSEMBLY MODULE                               |                                      |    |    |    |    |    |    |        |
| (2 STUD) w/ BARRIER                                |                                      |    |    |    |    |    |    |        |
| Littelfuse   |                                      |    |    |    |    |    |    |        |
| 800 E. NORTHWEST HIGHWAY                           |                                      |    |    |    |    |    |    |        |
| DES PLAINES, ILLINOIS 60016                        |                                      |    |    |    |    |    |    |        |
| DRWG. NO.  |                                      |    |    |    |    |    |    |        |
| E- 03540537Z                                       |                                      |    |    |    |    |    |    |        |

| LTR | REVISION                             | CHK. | APD. |
|-----|--------------------------------------|------|------|
| A   | 06559 - RELEASED<br>OCTOBER 25, 94   | Ges. | AD   |
| B   | 36481D - REVISION<br>11-28-94        | Ges  | Ges  |
| C   | 3698AC - ADD METRIC DIMS.<br>7-19-95 | Ges  | Ges  |
| D   | 37055D - CHANGE TITLE<br>8-19-95     | JOU  | Ges  |
| E   | 000807ER - RE-INSTATE<br>10/09/09    | J.U. |      |